

Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MADAN MOHAN PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1530379
3	SCHOOL CODE (IF APPLICABLE)	16134
4	COMPLETE ADDRESS WITH PIN CODE	AT: BRAHMAPUR, PO: ICHHAPUR DIST : BHADRAK , PIN – 756127 (ODISHA)
5	PRINCIPAL NAME AND QUALIFICATION	DR. RUTUPARNA SAHU M.A., B. Ed., M. Phil., Ph. D.
6	SCHOOL E-MAIL ID	davbhadrak@gmail.com
7	CONTACT DETAILS (LANDLINE / MOBILE)	7894292102

B. DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPY OF AFFILIATION LETTER	http://davbhadrak.in/File/5674/NoticeBoard_9bcdf047-19aa-4a78-9990-514045fb71db_AFFILIATION%20LETTER.pdf
2	COPY OF SOCIETY REGISTRATION	http://davbhadrak.in/File/5674/NoticeBoard_cddf0ca7-01d4-4c09-af12-ec6aa561dfea_Trust_Registration_Certificate_2.PDF
3	COPY OF NOC	http://davbhadrak.in/File/5674/NoticeBoard_58ca68cf-b143-4546-ae9f-90b1b18b553c_NOC_Sec_Edn_3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND ITS RENEWAL	http://davbhadrak.in/File/5674/NoticeBoard_07d3192c-212b-4e83-9116-bf1892f10fe2_COR4.pdf
5	COPY OF BUILDING SAFETY CERTIFICATE	http://davbhadrak.in/File/5674/NoticeBoard_ffddb1f4-be84-4f9c-959d-55bff413c987_Building5.pdf
6	COPY FIRE SAFETY CERTIFICATE	http://davbhadrak.in/File/5674/NoticeBoard_f704af9f-6202-474b-8d89-614ce925a135_Fire_Safety_6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://davbhadrak.in/File/5674/NoticeBoard_2169ca0a-db39-436b-a51c-96c562e43dc1_SELF%20CERTIFICATION%20BY%20SCHOOL.pdf
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	http://davbhadrak.in/File/5674/NoticeBoard_64e4b9c4-b72b-4d58-a659-508362af7d7a_Sanitation8.pdf

C. RESULT AND ACADEMICS:

S. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://davbhadrak.in/File/5674/NoticeBoard_672c8658-d82a-4dd1-8d9f-ad88ba1e8928_C_1_FEE.pdf
2	ANNUAL ACADEMIC CALANDER	http://davbhadrak.in/File/5674/NoticeBoard_bbf0f0bb-1381-4504-adce-6f861324ec0b_C_2_A_Cal.pdf
3	LIST OF SCHOOL	http://davbhadrak.in/File/5674/NoticeBoard_876dc8e7-af3d-

	MANAGEMENT COMMITTEE (SMC)	4537-a56e-7a48e3518746_C_3_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://daybhadrak.in/File/5674/NoticeBoard_dbcd03bf-3596-4767-86ad-9a0a8896c2ca_C_4_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY.	http://daybhadrak.in/File/5674/NoticeBoard_bcd050a0-7e36-4ff1-871d-da3a3589a50e_C_5_RESULT.pdf

RESULT CLASS: X (NOT APPLICABLE)

S. NO.	YEAR	NO OF STUDENTS REGISTERED	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII (NOT APPLICABLE)

S. NO.	YEAR	NO OF STUDENTS REGISTERED	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	17
	PGT	Nil
	TGT	3
	PRT	14
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	Rajat Kumar Behuria
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rajat Kumar Behuria

E. SCHOOL INFRASTRUCTURE:

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10319.484
2	NO AND SIZE OF THE CLASS ROOMS (IN SQR METRE)	11 & 46
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	Yes
5	NO OF GIRLS TOILETS	7
6	NO OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	https://youtu.be/x-WrSIEv3BA